Jesus: Second Person of the Trinity

VIDEO LINK

https://youtu.be/V6a4ZxAisMU

GOAL SUMMARY

The goal of this session is to help young people understand that Jesus Christ is both truly God and truly Man. Although He is a historical figure who has affected human history more than any other person in history, He is not only man, He is God. He is the Son of God, one of the three persons of the Holy Trinity.

VIDEO SUMMARY

In this video, Chris helps us understand that the God of the universe, who is outside of time and who created the heavens and the earth, took on our humanity in the Incarnation. Jesus Christ was born and grew up; in Jesus, God revealed Himself as love that we are not worthy of, but that is real nonetheless. He wants our hearts, not our just submission to Him out of obligation.

DISCUSSION QUESTIONS

- 1. Why is it insane to consider that Jesus would fit in the seat of a taxi cab?
- 2. Why is it radical to consider that God is the Love that Christianity says He is?
- **3.** What did Chris mean when he said: "God didn't come to earth to WOW us, He came to earth to WOO us"?
- **4.** God came to earth looking for our hearts; why do so many people refuse to consider giving their hearts to Him? What can you do to open your heart to consider giving it to Jesus?

SEND

Today we spent a few minutes talking about Jesus' humanity and divinity. There are certainly more things that could be said, but as a take away point for today, let's all challenge ourselves to not take Christ for granted. If we were to start encountering Jesus in the Eucharist at Mass, in our personal prayer time, in Scripture, and throughout our daily life, our lives could be changed in a truly amazing way.

Pray together the collect from the Mass that is offered on Christmas day:

O God, who wonderfully created the dignity of human nature and still more wonderfully restored it, grant, we pray, that we may share in the divinity of Christ, who humbled himself to share in our humanity. Who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.